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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/521,796	12/29/2005	Matthew William Vincent	745003-1000	4918
22204 NIXON PEAB	7590 01/15/200 ODY, LLP	9	EXAMINER	
401 9TH STREET, NW			FERGUSON, CHANTEL L	
SUITE 900 WASHINGTO	N, DC 20004-2128		ART UNIT	PAPER NUMBER
			1797	
			MAIL DATE	DELIVERY MODE
			01/15/2009	PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Autom town Owners and	10/521,796 VINCENT ET AL.		
Interview Summary	Examiner	Art Unit	
	CHANTEL FERGUSON- GRAHAM	1797	
All participants (applicant, applicant's representative, PTO	personnel):		
(1) <u>CHANTEL FERGUSON-GRAHAM</u> .	(3) <u>Jeffrey A. Linderman</u> .		
(2)	(4)		
Date of Interview: <u>12 January 2008</u> .			
Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal [copy given to: 1)□ applicant 2	2) applicant's representative	:]	
Exhibit shown or demonstration conducted: d)☐ Yes If Yes, brief description:	e) No.		
Claim(s) discussed: <u>1-53</u> .			
Identification of prior art discussed:			
Agreement with respect to the claims f)☐ was reached. g)⊠ was not reached. h)□ N	I/A.	
Substance of Interview including description of the general reached, or any other comments: <u>Telephoned the attorney abandon on record as of September 22, 2008</u> .			
(A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no callowable is available, a summary thereof must be attached	opy of the amendments that w		
THE FORMAL WRITTEN REPLY TO THE LAST OFFICE A INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INTIFILE A STATEMENT OF THE SUBSTANCE OF THE INTERPUIR INTERPUIR OF THE SUBSTANCE OF THE OF THE	last Office action has already OF ONE MONTH OR THIRTY ERVIEW SUMMARY FORM, V	been filed, APPI ' DAYS FROM T WHICHEVER IS	LICANT IS HIS
/Chantel Ferguson-Graham/			

Application No.

Applicant(s)